

FEB 13 2006

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FACSIMILE COVER LETTER

To: Examiner S. Mark Clardy
Firm: United States Patent and Trademark Office
Group Art Unit 1616
Facsimile: (571) 273-8300
From: Howard C. Lee
Reg. Patent Agent
Date: February 13, 2006
Re: U.S. Patent Appln. Serial No. 09/371,612
for: "HERBICIDAL COMPOSITIONS FOR TOLERANT OR
RESISTANT SOYBEAN CROPS"
Number of Pages: 13
(including cover page)

If you do not receive all pages or are unable to read the transmission, please call and ask for Howard Cutler @ext. 2006.

Dear Examiner Clardy:

Attached please find an AMENDMENT UNDER 37 C.F.R. §1.111, for the above referenced matter.

Thank you for your prompt attention to this matter.

Sincerely,

/Howard H. Cutler/
Assistant to Howard C. Lee

CONFIDENTIALITY NOTICE

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Confirm. No. 9453
514413-3768**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants : Hacker et al
U.S. Serial No. : 09/371,612
Filing Date : September 1, 2004
For : HERBICIDAL COMPOSITIONS FOR TOLERANT OR
RESISTANT SOYBEAN CROPS
Group Art Unit : 1616
Examiner : Clardy, S. Mark

745 Fifth Avenue
New York, New York 10151**FACSIMILE**

I hereby certify that this paper is being facsimile transmitted to the
Patent and Trademark Office (571) 273-8300 on the date shown
below.

Howard Cutler

Type or print name of person signing certification



Signature

February 13, 2006

Date of Signature

**RECEIVED
CENTRAL FAX CENTER****FEB 13 2006****AMENDMENT UNDER 37 CFR §1.111
AND PETITION FOR EXTENSION OF TIME**

Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is in response to the **12 October 2005** Office Action, setting a three month term for
reply.

Confirm. No. 9453
514413-3768

PETITION FOR EXTENSION OF TIME

Pursuant to the provisions of 37 C.F.R. §1.136(a)(1), applicants hereby petition for an extension of time of **one month** in responding to the Office Action of **12 October 2005**. Granting of Applicants' request would serve to extend Applicants' due date from 12 January 2006 to **13 February 2006** (the 12th was a Sunday).

Please charge Account No. 50-0320 in the amount of **\$120** to satisfy the fee for a one (1) month extension of time. The Commissioner is hereby authorized to charge any additional fee which may be required, or credit any overpayment to Account No. 50-0320.